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Akpɔ Kuku

KƆƆYƆ HELA TSABAA HEWALƐ WOO YƐ JARAYELI HEI

GB3TSƆƆMƆ KEHA MAƆKULAMƆ KPAKPA

EKUKUFOO

Jarayeli hei ni dara ni yɔ Africa maɗtiasei ashikpɔŋji le anɔ le ji heni eyi tɔ ke me ke shramɔ ke guɔyeɔ li, ni baanye eha tseɗemɔ helai agbe ashwa. Tsebele, jarayeli hei ne ye ebua mei ni ame nine ashe nibii ni he hia ame le nɔ ni no bafeɔ nɔni ame shilhile damɔ nɔ kemiiha kpokpai babao. Nifeemɔi babao ni ke guɔyeli be tsakpa ye jara le mli le feɔ le faa ake tseɗemɔ helai anaa tsabaa ahe gbɛjianɔto le ji noko bibioo pe ni abaanye afee ye akpɔi ni awoɔ keku kɔɔyɔ mli helai ni gbɛɔ eshwaa ye kpokpai nee mli.

Wɔ mii ha nyele nii amlɔ taomɔ ni je Jerɔ feɔ nii amlɔ taomɔ kuu ni tao gbɛ ni sa ni abaanye atsɔ nɔ ni akudɔ tseɗemɔ helai ke jweɗemɔ ake ebaaye abua ni anye akudɔ kɔɔyɔ mli helai ni gbɛɔ eshwaa ye jarayeli hei ni yɔ Africa maɗtiasei amlɔ le. Keje Manyewale 2021 aahu keyashi 2022, wɔ fee dɔɗtaa ke pei nibii amlɔ ni wɔke jarayelɔi ke nitsulɔi ahienyielɔi gbagbai saji ye kui amlɔ ketsɔ saji amlɔ gbɛlemɔ ye jarayeli hei ete ni yɔ Accra ke Kumasi. Ye shihile ni efɔɔ kaa ni amɔ anieɔɔ ni miiko Covid-19 kɔɔyɔ mli hela keba gbele hegbe ni nɔ be ni ake pei tsakemɔi ni yɔ maɗtiase maɗkulamɔ saji ye jarayeli hei nee.

Wɔ nii amlɔ taomɔ le jie seɛnamɔi ye tsaaba ni yɔ tɛ aloo ni be tɛ ni baaye abua ni akudɔ kɔɔyɔ mli helai ni gbɛɔ eshwaa ye jarayeli hei nee le kpo. Ake falefale feemɔ he tsabaa ni yɔ tɛ, nibii ni akehe fɔnɔ ni ahaa niji (booths) ni deɗ fɔmɔ he nibii, (hand sanitizers) ke gugɔ naa nibumɔ yɔ mli le baanye eke tsakemɔi aba. Abaanye awo tsabaa keha Kɔɔyɔ mli hela ni gbɛɔ eshwaa mli hewale ye jarayelihei nee ni be tɛ ketsɔ nitsulɔi ni be woji ahie ni abaaha ame hewɔɗ nibii ni ake shika ke saji ye be naa ni baaye abua ame ni ame damɔ nibii ni baanye atsi mɔ keje guɔyeli aloo mɔ nitsumɔ mli ni ake baaha ame.

MFONIRI NI MLITSOO NIAMLITAOMO NI AFEE YE ACCRA KE KUMASI

NAAGBAI

1. Sɛɛfimo gbɛjiantoo keha kooɔo hela ni baa nine nyɛɛɛ ashɛ no aloo faa
2. Soi keha deɲ fomo nibii agbɛjiantoo ni bɛ
3. Ewa akɛ akɛ agbɛjiantoo ni he ni esaaa ni akɛ bɛɲkɛɔ lɛ atsu nii

ŊAAWOO

1. Alɛɛ gbɛi ni atsɔɔ no akɛ yelikɛbuamɔ ni koo kooɔo hela lɛ he lɛ mli
2. Aha deɲfomo nibii ye jarayeli hei
3. Awo falefale feemɔ ye jaji lɛ hewalɛ moɲ fe ni aka bɛɲkɛ he

SAEI NI TSOO NII AMLI TAOMO NEE MLI

Nɛkɛ akpo he sane fioo nɛɛ damo jɛɲ fɛɛ ekomefeemɔ nii amlɪ taomɔ nii ahe nitsumɔ niji “Jarayeli hei ni yoo Ghana kɛ tsɛɲɛmɔ hela kudomɔ ye Covid-19 sɛɛ: ɲaatsɔɔ ni bɛ gbɛɲkpaamɔ ye Maɲɲɛ hela tsamɔ he kɛ Sanɛsɛɛkɔmɔ ye Maɲɲɛsɛ helatsamɔ shraamɔ lɛ” (German Research Foundation Covid-19 Focus Funding). Afɛɛ nii amlɪ gbɛlɛmɔ nɛɛ ye

uɛst December Market, Makola Shopping Mall kɛ Kejetia Market. Wɔ sanɛhetoo halɔi ye nɛkɛ jarayeli hei nɛɛ ji guɲyɛlɔi, Ni tere lɔi, trɔkɛ tsilɔi, mɛi ahe bulɔi kɛ jarayeli nɔkwɛlɔi.

Kejɛ Manyawale (August) 2021 keyashi Afua bɛ (December) 2021, kɛtsɔɔ danɲtaa saji fiɔ ni ato he gbɛjjianɔ no, wɔ nine shɛ niashikpamɔi srɔtoi kejɛ

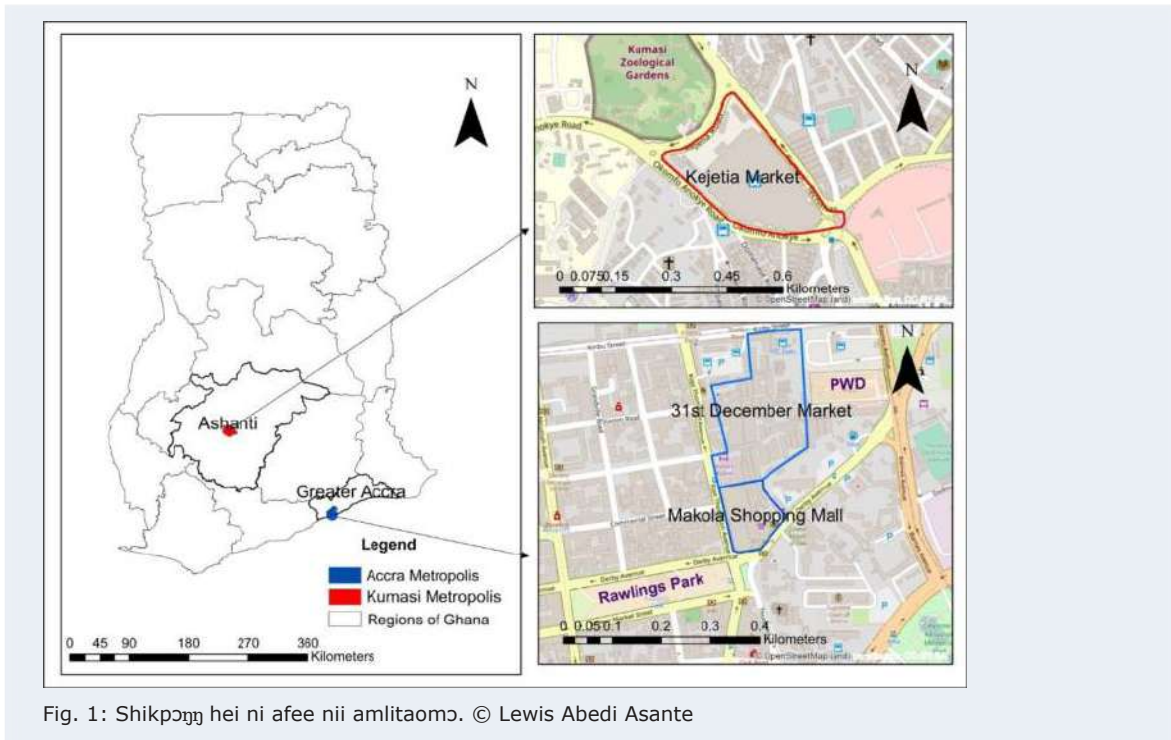


Fig. 1: Shikpɔɲɲɛ hei ni afɛɛ nii amlɪtaomɔ. © Lewis Abedi Asante

wɔ sanehetoo halɔi ni kɔɔ tseɣemɔ hela he kudumɔ gbejianɔtoo ke agbene jarayeli hei ni aɣamɔ ni ake tsu nii le nɔ. Ye Ofɔ (February) ke Otsokiikri (March) 2022, wafee tsakemɔi ye nɔni je mli keba ke akpo ɣaawoi ketsɔ kuu sanegbai srɔtoi ni ake mamɔ hiɛ ni ake jarayelɔi srɔtoi srɔtoi le na. Wɔ nii amlɔi kwemɔ vii ni ji Covid-19- ni kɔɔ tseɣemɔ hela - kudumɔ he gbejianɔtoo ye jarayeli hei ete ni yɔ Accra ke Kumasi haa anaa sɛenamɔ ni yɔ maɣ ke hei ni jee maɣ naajiaɣ damɔlɔi ni miitsu ni ekome, ketsɔ gbei ni ato shishi jogbaɣ ke/ aloo gbei hiahiaɣ ni ahala, ni ake feɔ yɔɣkpeɔi kutuu ke agbene ni nine anye ana tsabaa keha kɔɔyɔ mli hela ni gbeɔ ye jarayeli hei nɛ. Esani

ake bei kplɔɣ ɣaatsɔ ke nimlikwemɔ ni yaa shɔ awo neke nibii ataomɔ ke nɛ he, ke jee nakai sɛenamɔ sɛ baafɔ.

Ye neke akpo kuku nɛ mli le wɔ hara niamlitaomɔ ni kɔɔ he tɛ ke eba akpo gbetsinii ye jarayeli hei nɛ. Klɛɣklɛɣ fa le tsɔ nagbai komɛi ni kɔɔ tseɣemɔ hela kudumɔ gbetsinii ke nitsumɔ ni ake kpe ye jaji ete niamlipɛimɔ ni yɔ Kumasi ke Accra. Nii ashishi numɔ kpakpa ni kɔɔ gbetsinii pɔtɛ nɛ he le haa aleɔ gbei ni esaake ako ketsu wɔsɛ saji ahe nii. Nɔni ji enyɔ le jeɔ ɣaawoo ete ni atsɔ nɔ anaa hiɛyaa ye kɔɔyɔ hela hewalewoo ye jarayeli hei le akpo.



Fig. 2: Makola Shopping Mall hiɛ. © Lewis Abedi Asante

NII AMLI TAOMƆ NI AHALA

NAAGBAI

I. Sɛɛfimo gbejianɔtoo kɛha kɔɔɔɔ hela ni baa ni nine nyɛɛ ashe nɔ aloo faa

Yɛ 2020, maɲ kulalɔi ni yɔ Ghana kɛ COVID-19 he gbejɛmɔ gbejianɔtoo ba (CAP) koni no aye abua kpatu shika sɛɛfimo kɛha nitsumɔi bibii bibii, niɔ tumɔi bibii kɛ nitsumɔi pɛmpɛbii koni no aye abua kɔɔɔ mli helai ni baa. Eye mil akɛ shishitoo taomɔnii yɛ CAP – Taxpayer Identification Number (TIN), national ID card eko fɛɛ eko, passport picture kɛ nyɔɔgbele nihɔɔmɔ – jeeɛ noko ni yɛ kpɛɛ ni jwɛɲmɔ shɛɛ he, guɔyɛlɔi ni bɛ wojianɲ ahie ayibɔ ni sa kadimɔ nyɛɛ ni amɛɲma koni amɛnine ashe shika nɔ ejaakɛ amɛ bɛ TIN. Guɔyɛlɔi ni gbe ɲmɛɔ amɛ ni Accra kɛ Kumasi ɲmala woji kɛ bibii shika sɛɛ fimɔ yɛ CAP shishi. Tɛbele , mɛi babaoɔ nine shɛɛ hetoo yɛ woji ni amɛɲmala kɛ bibii shika yelikɛbuamɔ ni baaye ebuɔ amɛ nitsumɔ shidaamɔ ni kɔɔɔɔ hela kɛba. Kɛfata he lɛ, CAP atoko shika sɛɛ fimɔ pɔtɛɛ ko aloo gbejianɔ ni akɛ baafi kui ni saa amɛhe yɛ jarayeli hei nɛɛ, tamɔ ni terɛlɔi, trɔke tsilɔi kɛ shwapo walɔi, ni amɛhu shika he nagbaai ni kɔɔɔ mli hela kɛba lɛ sa amɛ he lɛ. Kɛ abaahɛ ewo mli lɛ, maɲ kwralɔi pɛ nyɛɲ amɛna shika kɛ fi mɛi ayɔsɛ akɛ ehe hia amɛ yɛ jarayeli hei nɛɛ.

II. Sɔi kɛha deɲ fɔmɔ ni-bii agbɛɛianɔtoo ni bɛ

De falefale – kɛtsɔ de fɔmɔ be fɛɛ be kɛ/aloo tsɔfai kɛhad Ɔhand sanitizerƐ– ji gbe kome ni ato he gbejianɔ ni yɛɔ omanyɛ ni haa abaa COVID – 19 kɛ tɛɛɲmɔ helai srotɔi ni gbɛɔ eshwaa lɛ shi. Be mli ni de falefale feemɔ he bahia yɛ be mli ni COVID-19 kɔɔɔɔ hela je ehia kpɔAs hand hygiene became critical in the wake of the COVID-19 pandemic, jarayeli he nɔkwɛlɔi ni yɔ Accra and Kuɔ masi fee nibii ni bayɛ ebuɔ de fɔmɔ ni ji Veronica buckets – ni nu yɛ mli – ni samina nu fata he kɛ de tso fa (hand sanitizers). Nɛkɛ falefale feemɔ he nibii ni akɛhaa lɛ je ankroankroi, blema tɛmɛi anɔkwɛlɔi (traditional authorities) kɛ nitsumɔhei kpanaa (corporate institution) aderɲ. Keji nibii nɛɛ ni akɛha ta, abɛ shika jɛɛhe ni akɛ baahe nɛkɛ falefale feemɔ he nibii ni akɛ tsuɔ nii yɛ jarayeli hei nɛɛ. Agbɛnɛ hu akɛ guɔyɛlɔi efeko gbejianɔtoo ko ni abaaha amɛ falefale feemɔ he nibii nɛɛ ni amɛkɛ tsuɔ nii yɛ jara lɛ mli. Shwapo awalɔi, nii terɛlɔi kɛ trɔke tsilɔi hu nuu he akɛ esani amɛkɛ nu awo Veronica buckets bei fɛɛ bei. Kɛfata he hu, de fɔmɔ gbejianɔtoo, yɛ bei pii amlɔi, ba shi yɛ otsi fioo komei asɛɛ ni nyiɛ ekenitsumɔ yɛ jarayeli hei ni yɔ Accra kɛ Kumasi.



Fig. 3: Guɔyɛlɔi ni miya nɔ oyayai yɛ 31st December jara lɛ mli © Lewis Abedi Asante

III. Ewa ake ake gbɛi-anɔtoo ni ɛi he ni esaaa ni ake bɛɲkɛɔ lɛ atsu nii

Bɔni afee ni ake gbɛ kpamɔ ni ɲmɛɔ mɛi babaoɔ kɛ shramɔ ni gbɛ nɪntalɔ kome ahi guɔyɛlɔi atɛɲ kɛ mɛi hu ni tsuɔ nii yɛ mli atsu nii, jara nɔkwɛlɔi kɛ bei tsakemɔi ni akɛbaa tsu nii ba yɛ Accra kɛ Kumasi koni no agbɔ mɛi ayifalɛ ni tiaa yɛ jarayeli hei nɛɛ. Tsɛbelɛ , jara nɔkwɛlɔi tsɔɔ akɛ ewa, keji akɛ anyɛɛ awo gbɛ ni kaa mɛi atɛɲ he

gbɛɲianɔtoo kɛ nitsumɔ hewalɛ yɛ Ghana jarayeli hei, heni guɔyɛlɔi he nifeemɔi yaa nɔ jogbarɲ yɛ he kɛ shramɔ kɛ mɛi pii yɛ hei ni ka shi lɛ. Enɛ feɔ hiamɔ kɛha akpo wolɔi lɛ farɲ akɛ amɛsaa amɛ jwɛɲ jɛɲ fɛɛ gbɛtsɔɔmɔ ni esani akɛ tsuni yɛ jarayeli hei nɛɛ yɛ Ghana kɛ Africa kɛ mɔ shelii. Gbɛ hefimɔ yɛ jarayeli hei nɛɛ, ni akɛ mɛi kɛ amɛhe shramɔ sui bohe lɛ, tɛɔ gbɛi sɔtoɔi ni esani atɔɔ nɔ ni baatsɔɔ bɔni esaakɛ akɛ akudɔ tɛɲɛmɔ helai ni damɔ bɔni wɔ amɔ shihilɛ ji yɛ jarayeli hei ni yɔ Ghana kɛ Africa.

AKPO ɲAAWOO

I. Alɛɛ gbɛi ni atɔɔɔ nɔ akɛ yelikɛbuamɔ ni kɔɔ kɔɔyɔ helalɛ he lɛ mli

Eyɛ mli akɛ Ghana maɲkwralɔi lɛ sa yijiɛmɔ yɛ CAP ni amɛ kɛba, shi kulɛ esani amɛkɔ hegbɛ ni ji heyeli gbɛɲianɔtoo lɛ ni ekɛ ni amɛkɛ guɔyɛlɔi ni amɛ nitsumɔ bɛ woji ahɛɛ ni amɛ ni amɛ nine ashe TIN nɔ. Shi kulɛ enɛ baaye abua maɲkwralɔi ni amɛ lɛɛ too hemɔ shishitoo ni eha guɔyɛlɔi anine ashe heyeli shika ni hɔ CAP shishi kɛ agbɛnɛ ni eye ebua wɔɛɛ kɔɔyɔ helalɛ ni baaba. Nɔni he hiaa

waa, esani nɔkwɛlɔi abɔ mɔdɛɲ ni eha mafɛɛ mɔ arɲmala woji ni amɛkɛ ha, titrii lɛ nitsumɔ bibii kɛ ewuji fɛɛ, ni atsu he nii ni aha amɛ shika pɛpɛɛpɛ. Nitsumɔi ni yɔ Ghana, my babaoɔ ji mɛi ni kɛ nibii haa ni ahɔ yɛ jarayeli hei, ni amɛ baanye amɛfee pii kɛtsɔ nitsumɔ lɛ sɔ ni ka amɛnɔ yɛ amɛkɛ shramɔ mli yɛ ekolɛ nibii ni amɛ kɛ baaha guɔyɛlɔi aloo ni amɛ baa tɛɛ nibii anɔ aloo ni amɛ baafi (anɔkwayeli) guɔyɛlɔi asɛɛ kɛ heyeli shika be mli ni kɔɔyɔ helalɛ ba. Guɔyɛlɔi akuu baanye hu ni amɛfi amɛ kuu mli bii asɛɛ kɛtsɔ shika ni ato kɛha mɛi ayeli kɛ buamɔ nɔ.



Fig. 4: ɲweitsu ni ahɔɔ nibii sɔtoɔ yɛ mli yɛ Kejetia jara ni yɔɔ Kumasi tɛɲ lɛ © Lewis Abedi Asante

II. Aha deɗfomɔ nibii ye jarayeli hei

Eye mli ake tseremɔ helai ye Ghana ke Afrika jee noko hee ni kple ko shi , akutseiɗ ke jarayeli nokwɛlɔi hako deɗ fɔmɔ he nibii ye jarayeli hei pii ye maɗtiasei pii amlɔ, jee ye heni afee jarayeli he hee po . Ake ɗaawoo ba ake jara nokwɛlɔi ke ame hewale nyemɔi awo deɗ fɔmɔ nibii afeemɔ (handwashing booth) ye jarayeli hei hee ni afee koni no awo deɗ fɔmɔ ke tsofa ke nitsumɔ ye deɗ hewale bei fɛe bei ye jarayelɔi ke mei ni ke mei tsuɔ nii ye mli le. Esa ake guɔyelɔi akuu hu awa ketsɔ samina nu, OtissuesE ke de tsofai Ohand sanitizersE ni ame baaha koni no eye abua ni hei ni ato keha deɗ fɔmɔ le ni enye etsu nii ojogbanɗ. Enɛ baaha anye asaa he ato jarayeli hei ni amamɔ keha wɔɔɔ tseremɔ hela ni gbɛ eshwaa ni baaba.

III. Awo falefale feemɔ ye jaji le hewale moɗ fe ni aka beɗke he

Ye be mli ni jeɗ fɛe gbɛjianɔtoo ye tseremɔ helai akudumɔ le ni eye omanyɛ ni ake mli tsu nii ye hei babao, ehe miihia ni maɗ fe maɗ ahara gbɛ ni hi keha ame shihile. Ye no najian ni abaa ɗamɔ jarayeli hei nɛe aloo atsake mei abe ni amɛke baaya nitsumɔ koni no aha ake he aka shra ye jarayeli hei nɛe ni mei babao tsuɔ nii ni wolo kaa he ni ame wala damɔ daagbi nihomɔ shika ni ame feo no, esani jarayeli nokwɛlɔi ke ame hewale awo falefale feemɔ he nibii ni ame baato he gbɛjianɔ ye jarayeli hei nɛe ketsɔ hetsemɔ hieyaa ke kooɔ mli tsofa ni abaashi (fumigation) be fɛe be. Lɛɛɛɛ, deɗ fɔmɔ he gbɛjianɔtoo ke daa kooɔ mli tsofai ni abaashi (fumigation) ji gbɛi ni yoo mlɛo ni ake baatsu ni moɗ fe mei ni ake shraa he gbɛjianɔtoo. Neke gbɛi nɛe baa nagbaai ke nitsumɔi ke shika shihile keha jarayeli nitsulɔi shi, titrii le kuu ni amɛbe hewale. Noni ataoɔ ji nitsumɔ tsemɛi ahe tiumɔ ye nibii ni amɛbaaha ni bawaje falefale feemɔ ni akebaatsu nii.



Fig. 5: Nihomɔ ni yaano oyayai ye 31st December jara le mli © Lewis Abedi Asante

NAAMUU

Wɔ nii amlɔ taomɔ lɛ etsɔɔ gbɛtsii yɛ yɛ boni atsua tɛɛɛɛmɔ hela kudɔmɔ yɛ Ghana jarayeli hei yɛ COVID-19 kɔɔyɔɔ hela niba. Wɔkɛ akpɔ ŋaawoo ni sa ni yɛ ebua kɔɔyɔɔ hela kudɔmɔ hewalɛ agbɛnɛ ni ewo nibii anɔkwɛmɔ ni kɛ sɛɛnamɔ baaha jara

nutsulɔi kɛ akutsei fɛɛ. Be mli ni niamlɔtaomɔ nɛɛ tee nɔ yɛ Ghana, ena tɛɛɛɛmɔ hela kudɔmɔ anɔkwɛmɔ yɛ jarayeli hei krokomei ni yɔɔ West Africa maji mli.



Fig. 6: Trɔke tsilɔ ni eke amɛmɔ mlɔi ha yɛ 31st December jara lɛ mli © Lewis Abedi Asante

Translated by: Yvette Asamoah Djabekie

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